

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANSELM'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730072
3	SCHOOL CODE (IF APPLICABLE)	10402
4	COMPLETE ADDRESS WITH PIN CODE	PO BOX 71, SUBHASH NAGAR BHILWARA RAJASTHAN, BHILWARA, RAJASTHAN - 311001
5	PRINCIPAL NAME	P STANISLAUS
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	stanselms@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01482264880

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10348.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10349.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10350.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10735.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10771.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10352.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10736.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10825.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10737.pdf
2	ANNUAL ACADEMIC CALENDER	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10738.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10357.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mygallery.myschoolerp.com/MyGallery/jeMBojRr9Rw%3d/Documents/10358.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	P STANISLAUS
2	TOTAL NO. OF TEACHERS	39
	PGT	12
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1.39
4	DETAILS OF SPECIAL EDUCATOR	FR BABU CHIRAYATH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SR SOPHY V K

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	118	99.18	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	81	96.42	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29744
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 64
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NI8X0vsnrQ?si=opGVWUEMHs92g3CF